



MEETING: CABINET MEMBER - TECHNICAL SERVICES
DATE: Wednesday 26 January 2011
TIME: 10.00 am
VENUE: Town Hall, Bootle (This meeting will also be video conferenced to the Town Hall, Southport)

Councillor

DECISION MAKER: Fairclough
SUBSTITUTE: Maher

SPOKESPERSONS: Jones Tonkiss

SUBSTITUTES: Dorgan Fenton

COMMITTEE OFFICER: Paul Fraser
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The Cabinet is responsible for making what are known as Key Decisions, which will be notified on the Forward Plan. Items marked with an * on the agenda involve Key Decisions

A key decision, as defined in the Council's Constitution, is: -

- any Executive decision that is not in the Annual Revenue Budget and Capital Programme approved by the Council and which requires a gross budget expenditure, saving or virement of more than £100,000 or more than 2% of a Departmental budget, whichever is the greater
- any Executive decision where the outcome will have a significant impact on a significant number of people living or working in two or more Wards

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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AGENDA

Items marked with an * involve key decisions

<u>Item No.</u>	<u>Subject/Author(s)</u>	<u>Wards Affected</u>	
1.	Apologies for Absence		
2.	Declarations of Interest Members and Officers are requested to give notice of any personal or prejudicial interest and the nature of that interest, relating to any item on the agenda in accordance with the relevant Code of Conduct.		
3.	Minutes of Previous Meeting Minutes of the Meeting held on 15 December 2010		(Pages 5 - 8)
* 4.	REECH (Renewable Energy and Energy Efficiency in Community Housing) Project Joint report of the Planning and Economic Development Director and Neighbourhood and Investment Programmes Director	Church; Derby; Linacre; Litherland; Netherton and Orrell;	(Pages 9 - 24)
5.	Winter Service Interim Report Report of the Environmental and Technical Services Director	All Wards;	(Pages 25 - 52)
6.	Local Flood Risk Management Report of the Environmental and Technical Services Director	All Wards;	(Pages 53 - 58)
7.	Crosby Car Parks - Increase in Parking Charges Report of the Planning and Economic Development Director	All Wards;	(Pages 59 - 64)

8. Parking Enforcement Contract

All Wards;

(Pages 65 -
68)

Report of the Planning and Economic
Development Director